



SARAS 7.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GOVT MODEL HIGH SCHOOL SECTOR 37-D CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2620048
3	SCHOOL CODE (IF APPLICABLE)	24242
4	COMPLETE ADDRESS WITH PIN CODE*	GOVT MODEL HIGH SCHOOL, SECTOR 37-C, , CHANDIGARH, - 160036
5	PRINCIPAL NAME*	RENU BALA
6	PRINCIPAL QUALIFICATION*	P A P E D

7	SCHOOL EMAIL ID*	gmhs37c-chd@chd.nic.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9417993483

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://gmhs37cchd.in/wp-content/uploads/2026/05/school-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	www.gmhs37cchd.in
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://gmhs37cchd.in/wp-content/uploads/2026/05/NO-OBJECTION-CERTIFICATE-BY-DEO-CHD.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://gmhs37cchd.in/wp-content/uploads/2026/05/RECOGNITION-LETTER-BY-DSE-CHD.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://gmhs37cchd.in/wp-content/uploads/2026/05/building-safety-certificate.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://gmhs37cchd.in/wp-content/uploads/2026/05/fire-installation-completion.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://gmhs37cchd.in/wp-content/uploads/2026/05/self-affidavit-.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://gmhs37cchd.in/wp-content/uploads/2026/05/WATER-HEALTH-SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://gmhs37cchd.in/wp-content/uploads/2026/05/FEE-STRUCTURE-FOR-CLASS-IX-X.pdf
2	ANNUAL ACADEMIC CALENDER*	https://gmhs37cchd.in/wp-content/uploads/2026/05/Annual-academic-and-activities-calender-2026-27.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://gmhs37cchd.in/wp-content/uploads/2026/05/SMC_Members_2026_27.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://gmhs37cchd.in/wp-content/uploads/2026/05/SMC_Members_2026_27.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://gmhs37cchd.in/result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	RENU BALA
2	TOTAL NO. OF TEACHERS*	29
	PGT*	0
	TGT*	18
	PRT*	6
3	TEACHERS SECTION RATIO*	

4	DETAILS OF SPECIAL EDUCATOR*	JAGDISH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	PRIYANKA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	59	46	78	Result after IInd CBSE Board 91.5

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	5427

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	29	350
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	3	500
4	INTERNET FACILITY*	☒ Yes ☐ No	
5	NO. OF GIRLS TOILETS*	3	
6	NO. OF BOYS TOILETS*	3	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.gmhs37cchd.in	

SAVE DATA