

FIRE AND RESCUE SERVICES, MUNICIPAL CORPORATION, CHANDIGARH

APPLICATION FORM FOR ISSUANCE OR RENEWAL OF FIRE SAFETY CERTIFICATE

Note:-

1. Copy of approved Building Plan etc. to be provided on demand of Inspecting Officer.

2. Fire Safety Certificate can't be used as an Ownership Proof, for regularization of any Violation/Misuse or any other purpose etc.

3. To check occupancy type of your building, click on help.

| | APPLI | CATION TYPE | | |
|---|---------------------------|--|--------------------|---|
| pplication For * | | | | |
| Fresh CRenew | /al | | | |
| | BUILD | ING DETAILS | | |
| lame of Building Premises * | GOVERNMENT MODEL HIGH SCH | Address Line 1 * | SECTOR 37-C | |
| ddress Line 2 | CHANDIGARH | Address Line 3 | CHANDIGARH | |
| ountry * | India 🗸 | State * | CHANDIGARH | ~ |
| istrict | CHANDIGARH ~ | Postal / Zip Code * | 160036 | |
| lot Area (In Sq. Meters) * | 5427 | Total Covered Area (In Sq. Meters) * | 2862 | |
| verall Height (In Meters) * | 9.14 | Height Upto Terrace of Last Livable Floor (In Meters) * | 9.25 | |
| umber of Sanctioned Floors * | 3 | Number of Actual Floors * | 3 | |
| umber of Staircase * | 2 | Width of Staircase (In Meters) * | 1.5 | |
| umber of Basement * | 0 | Number of Exits in Basement * | 0 | ~ |
| /idth of Basement Exit (In leters) * | 0 | Detail of Parking Area * | 40X80 FT | |
| lumber of Inhabitant/Occupants | 550 | Means of Escape * | Staircase and Ramp | ~ |

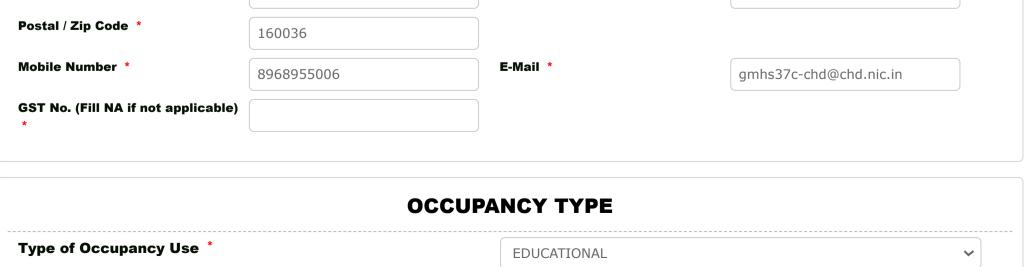
| OTHER BUILDING DETAILS | | | | |
|--|---|----------------------|--------------------|---|
| Motorable Space around the Building * | Not Provided | | | |
| Specify the Floor/Floors to whom Fire Safety Certificate is required * | 3 | Location of Genset * | No Genset | ~ |
| Right Side * | RESIDENTIAL | Left Side * | MC CONTROLLED AREA | |
| Front Side * | RESIDENTIAL | Rear Side * | RESIDENTIAL | |

6/28/2021

| Height of each Floor * | | |
|-----------------------------------|---|------------------------------|
| Floor Level * | Height (In Meters) * | |
| GROUND | 3.04 | |
| FIRST | 3.04 | |
| SECOND | 3.04 | |
| Basement Details (Provide details | s of each basement level) In case of no basement fill | 0. * |
| Basement Level * | Area in Sq. Meters. * | |
| 0 | 0 | |
| Number of Entry Gates with Widt | h (Provide details of each entry gate) * | |
| Gate No. * | Width (In Meters) * | |
| 1 | 3.65 | |
| Number of Exit Gates with Width | (Provide details of each exit gate) In case of single e | ntry and exit gate fill 0. * |
| Gate No. * | Width (In Meters) * | |
| 2 | 1.14 | |
| | | |

| PERSONAL DETAILS OF BUILDING OWNER | | | | |
|------------------------------------|----------------------|----------------|----------------------|----|
| Full Name * | EDUCATION DEPARTMENT | | | |
| Address Line 1 * | U.T. CHANDIGARH | Address Line 2 | | |
| Address Line 3 | | Country * | India | ~ |
| State * | CHANDIGARH | District | CHANDIGARH | ~ |
| Postal / Zip Code * | 160036 | | | |
| Mobile Number * | 8968955006 | E-Mail | gmhs37c-chd@chd.nic. | in |

| PERSONAL DETAILS OF OCCUPIER/APPLICANT | | | | |
|--|---------------------------|----------------|-------------|---|
| Full Name * | HARMNEET KAUR | | | |
| Address Line 1 * | GOVERNMENT MODEL HIGH SCH | Address Line 2 | SECTOR 37-C | |
| Address Line 3 | CHANDIGARH | Country * | India | ~ |
| State * | CHANDIGARH 🗸 | District | CHANDIGARH | ~ |



Occupancy Division *

Occupancy Sub-Division *

EDUCATIONAL BUILDINGS

 \checkmark

LESS THAN 15 METER IN HEIGHT (GROUND + ONE OR MORE STOL \checkmark

.....

Applicable Charges/Fees (excluding taxes):

28620

MANDATORY FIRE SAFETY MEASURES AS PER NATIONAL BUILDING CODE OF INDIA-2016

| A.1) Fire Extinguishers ISI Mark * | O P | Provided | O Not Provided |
|---|-----|----------|-------------------|
| A.2) First Aid Hose Reel * | O P | Provided | Not Provided |
| A.4) Automatic Sprinkler System required to be installed in Basement (if area of Basement exceeds 200 m2) * | O P | Provided | Not Provided |
| A.13) Two-Way Fire Brigade Connection with NRV in Box * | O P | Provided | Not Provided |
| A.31) An additional Terrace Tank over respective tower terrace capacity 5000 Liter exclusively for Fire- fighting purpose alongwith Pump capacity 450 LPM at the terrace tank level with minimum pressure of 3.5 Kg/cm2 (if basement area exceed 200m2) * | 0 P | Provided | Not Provided |
| A.33) Terrace Tank over respective tower terrace capacity 10000 Liter exclusively for Fire-fighting purpose alongwith Pump capacity 450 LPM at the terrace tank level with minimum pressure of 3.5 Kg/cm2 $*$ | O P | Provided | Not Provided |

DETECTION AND ALARM SYSTEM

| EVACUATION PROVISIONS | | |
|--|---------------------|--------------|
| C.6) Provision of Illuminated type EXIT Signboards at all escape routes * | O Provided | Not Provided |
| C.24) Provision of at least 02 Doorways for every room with a capacity of over 45 persons * | \bigcirc Provided | Not Provided |
| C.38) Location of Rooms of Preschool, Kindergarten, Class/Grade 1 student at Ground Floor/level only and Class/Grade II student at ground or First Floor only * | Provided | Not Provided |

| FIRE PREVENTION MEASURES | | | |
|--|----------|-------------------|--|
| D.18) Prohibition on storage of any Hazardous Material * | Provided | ○ Not Provided | |
| D.19) Prohibition of storage of volatile flammable liquids * | Provided | ○ Not Provided | |

DECLARATION

I do hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me proved false/not true at any point of time, I will have to face punishment as per any provision of law for the time being in force as well as the Fire Safety Certificate obtained by me shall be summarily canceled.

I Agree *

Word verification



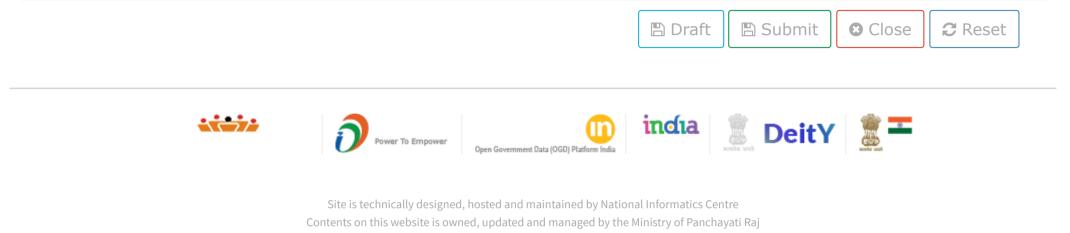
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Flow of Application: Requires the following steps to complete the application

1. Submit your application form.

- 2. Attach Enclosure as per requirement.
- 3. Make Payment as applicable.
- 4. Final Submit to generate Acknowledgement Slip.



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